

## TOWN OF THORNTOWN

Thorntown Town Hall Meeting Room  
101 West Main Street, Thorntown, IN  
(765) 436-2205

[www.townofthorntown.com](http://www.townofthorntown.com)

### Town Council Regular Meeting #2

Wednesday, September 18, 2023

7 PM

Thorntown Town Hall Meeting Room

Join via Zoom – [Click Here](#)

### Agenda

1. **CALL TO ORDER:**

- A. Pledge of Allegiance
- B. Roll Call

2. **PRESENTATIONS:**

3. **PUBLIC COMMENTS AND CONCERNS (Subjects Not on the Agenda):** (Please limit comments to 3-5 minutes to allow others time to address the Town Council) [Council Request to Speak Form](#)

4. **DEPARTMENT REPORTS:** Police ([Arrests, Calls for Service](#)) Fire (Finance, Operations), Plan Commission, Building Department ([Report/Document](#)), Utility Service Board, Park Board, Storm Water Board, Sanitary Sewer Utility Report/Consultant

5. **CLERK TREASURER REPORT:**

- A. Astra Report
- B. Health Insurance Renewal Report

6. **PUBLIC HEARING:**

- A. An Ordinance Approving an Additional Appropriation for the CCD Fund (*Ordinance 2023-12*)  
**Ordinance**
- B. An Ordinance Approving Appropriations for FY 2024 (*Ordinance 2023-13*) [Line Item Budget I](#)  
**Ordinance/Resolution**

7. **PUBLIC BID OPENING**

- A. Snow and Ice Removal Services

8. **CONSENT AGENDA:**

- A. Consider Approval of APV Register (Claims)
- B. Payroll Dockets

## 9. UNFINISHED BUSINESS:

- A. Consider a Proposal for Professional Services (ms consultants Update Zoning/Development of UDO) [Proposal](#)
- B. Consider a Proposal for Professional Services (Wells an Associates for Asset Inventory Depreciation Reporting Services) [Proposal](#)
- C. Consider a Proposal for Professional Services (REA for Park Zone Improvement Plan Development) [Proposal](#)
- D. Consider a Proposal for Professional Services (ms consultants for Facility Assessment and Use Plan) [Proposal](#)
- E. Discuss the Development of Wastewater and Stormwater Master Plans
- F. Discuss the Development and Adoption of a Council Policies and Procedures Manual [Draft Manual](#)

## 10. NEW BUSINESS:

- A. Consider a Resolution to Transfer Appropriations to the Rainy Day Fund (*Resolution 2023-13*) **Resolution**
- B. Consider Expenditure Exceeding \$500 (Wastewater Treatment Lagoon Perimeter Fencing) **Quotes**
- C. Consider an Expenditure Exceeding \$500 (Keystone Programming for Direct Deposit) **Quote**
- D. Consider Appointments to the RDC
- E. Discuss the Establishment of an Economic Development Area (EDA) and TIF Allocation Parcels

## 11. ADJOURN:

**\*\* Click on the [BLUE LINKS](#) to view the documents associated with the agenda item**

The next regularly scheduled meeting of the Town Council will take place on **Monday, October 4, 2023 @ 7 PM**. This agenda is sent as a courtesy to the public and while steps are taken to ensure that all items to come before the Council are listed; Changes can be made to the agenda after it is e-mailed to the public.

Please call the ADA Compliance Officer at (765) 436-2205 48 hours in advance, if accommodations for individuals with disabilities are needed in order that advance arrangements can be made pursuant to the Americans with Disabilities Act of 1990. Reasonable accommodations will gladly be provided.